

## ILLINOIS PUBLIC LIBRARY ANNUAL REPORT (IPLAR) 2017

**LEMONT PUBLIC LIBRARY DISTRICT****IPLAR****IDENTIFICATION (1.1 - 1.31)**

This section is information about the administrative entity. "Administrative Entity" is defined as the agency that is legally established under local or state law to provide public library service to the population of a local jurisdiction. The administrative entity may have a single outlet or it may have more than one outlet (an outlet is a location, whether a central library, branch or bookmobile). The majority of the information in this section is pre-filled. If information needs to be updated, enter the corrected information in the box provided on the next line of the survey.

|   |   |
|---|---|
| 1.1 ISL Control # [PLSC 151, PLSC 701]  | 30402   |
| 1.2 ISL Branch # [PLSC 151, PLSC 701]   | 00  |
| 1.3a FSCS ID [PLSC 150, PLSC 700]   | ILO286  |
| 1.3b FSCS_SEQ [PLSC 700]  | 002   |
| 1.4a Legal Name of Library [PLSC 152]   | Lemont Public Library District  |
| 1.4b If the library's name has changed, then enter the updated answer here.               |   |
| 1.4c Was this an official name change?  |   |
| 1.5a Facility Street Address [PLSC 153]   | 50 East Wend Street   |
| 1.5b If the facility's street address has changed, then enter the updated answer here.    |   |
| 1.5c Was this a physical location change?   |   |
| 1.6a Facility City [PLSC 154]   | Lemont  |
| 1.6b If the facility's city has changed, then enter the updated answer here.              |   |
| 1.7a Facility Zip [PLSC 155]  | 60439   |
| 1.7b If the facility's zip code has changed, then enter the updated answer here.          |   |
| 1.8a Mailing Address [PLSC 157]   | 50 East Wend Street   |
| 1.8b If the facility's mailing address has changed, then enter the updated answer here.   |   |
| 1.9a Mailing City [PLSC 158]  | Lemont  |
| 1.9b If the facility's mailing city has changed, then enter the updated answer here.      |   |
| 1.10a Mailing Zip [PLSC 159]  | 60439   |
| 1.10b If the facility's mailing zip code has changed, then enter the updated answer here. |   |
| 1.11a Library Telephone Number [PLSC 162]   | (630) 257-6541  |
| 1.11b If the telephone number has changed, then enter the updated answer here.            |   |
| 1.12a Library FAX Number  | (630) 257-7737  |
| 1.12b If the fax number has changed, then enter the updated answer here.                  |   |
| 1.13 Website  | <a href="http://www.lemontlibrary.org">http://www.lemontlibrary.org</a> |

**Library Director's Information**

Please enter the full name, title and e-mail address of the library director.

|                                |  |
|--------------------------------|--|
| 1.14 Name                      | Sandra D. Pointon  |
| 1.15 Title                     | Library Director   |
| 1.16 Library Director's E-mail | <a href="mailto:spointon@lemontlibrary.org">spointon@lemontlibrary.org</a> |

**Library Information**

Please provide the requested information about the library type.

|  |          |
|--|----------|
| 1.17a Type of library  | District |
| 1.17b If the library type has changed, then enter the updated answer here. |          |
| 1.18 Is the main library a combined public and school library?             | No       |

1.19 Does your library contract with another library to RECEIVE ALL your library services?

No

**Contract for Services**

Please provide the full legal name(s) of the library(ies) with which your library contracts for service. If you need more than one line, a new one will appear once text has been entered in the first box.

Number of contracting libraries:

Legal name of library you contract with:

**Administrative Information**

Libraries are required by statute [75 ILCS 5/4-10(5), 75 ILCS 16/30-65(a)(2)] to provide a statement as to any extensions of library service or any changes to the limits or boundaries of library service areas. Most of the information in this section will be pre-filled. If the information is incorrect, please enter the updated information in the box provided on the next line of the survey. If your library has had a population change, you must submit official verification to the Illinois State Library.

1.21a County in which the administrative entity is located [PLSC 161]

Cook

1.21b If the administrative entity's county has changed, then enter the updated answer here.

1.22a Did the administrative entity's legal service area boundaries change during the past year? [PLSC 205]

1.22b IF YES, indicate the reason for the boundary change

1.23a Population residing in tax base (Use the latest official federal census figure) [PLSC 208]

21,685

1.23b If the population residing in the tax base has had a LEGAL change, then enter the updated answer here.

1.23c Documentation of legal population change

1.24 If the population has changed from the prior year's answer, then indicate the reason.

1.25a This library is currently a member of what Illinois library system?

RAILS

1.25b If the library's system has changed, then enter the updated answer here.

**Federal Public Library Criteria**

According to the Institute of Museum and Library Services' Public Library Survey, a public library is an entity that is established under state enabling laws or regulations to serve a community, district, or region, and that provides at least the following:

1. An organized collection of printed or other library materials, or a combination thereof;
2. Paid staff;
3. An established schedule in which services of the staff are available to the public;
4. The facilities necessary to support such a collection, staff, and schedule; and
5. Is supported in whole or in part with public funds.

1.26 Does this library have an organized collection of printed or other library materials, or a combination thereof?

Yes

1.27 Does this library have paid staff?

Yes

1.28 Does this library have an established schedule in which services of the staff are available to the public?

Yes

1.29 Does the library have the facilities necessary to support such a collection, staff, and schedule?

Yes

1.30 Is this library supported in whole or in part with public funds?

Yes

1.31 Does this public library meet ALL the criteria of the PLSC public library definition? [PLSC 203]

Yes

**SERVICE OUTLETS (2.1 - 2.14)**

This section gathers information about the service outlets (centrals, branches, bookmobiles) of your library. If you do not have service locations beyond the central library, this section will not open for completion. Locations can only be added to this survey by State Library staff. If you have a branch or bookmobile and do not see its name listed in question 2.3a, please contact Pat Burg (217-785-1168, pburg@ilsos.net) so that it can be added.

|  |   |
|--|---|
| 2.1a Total number of bookmobiles [PLSC 211 & PLSC 712]                       | 0 |
| 2.1b Total number of branch libraries [PLSC 210]                             | 0 |
| 2.2a Are any of the branch libraries a combined public and school library?   |   |
| 2.2b If YES, provide the name of the branch or branches in the box provided. |   |

**ANNUAL REPORT DATA (3.1 - 3.7)**

Please enter the time period covered by this annual report and the name and contact information for the person preparing the report. The report period should cover the time from the end of the previous IPLAR through the end of your most current fiscal year. If your library switched to a new fiscal year during the latest period, this may mean that your report needs to cover more or less than a twelve (12) month period.

|  |                            |
|--|----------------------------|
| 3.1 Fiscal Year Start Date (mm/dd/year) [PLSC 206] | 07/01/2016                 |
| 3.2 Fiscal Year End Date (mm/dd/year) [PLSC 207]   | 06/30/2017                 |
| 3.3 Number of months in this fiscal year           | 12                         |
| 3.4 Name of person preparing this annual report    | Sandra D. Pointon          |
| 3.5 Telephone Number of Person Preparing Report    | 331-318-5502               |
| 3.6 FAX Number                                     | 630-257-7737               |
| 3.7 E-Mail Address                                 | spointon@lemontlibrary.org |

**REFERENDA (4.1 - 4.11)**

Please enter information regarding any referenda the library was involved in during the fiscal year report period. A referendum is a particular issue that is taken to the public for a vote. Examples are: bond issue, district establishment, tax increase.

|   |    |
|---|----|
| 4.1a Was your library involved in a referendum during the fiscal year reporting period? | No |
| 4.1b How many referenda was your library involved in?                                   |    |

**Referendum 1**

| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
|                     |   |                                  |                       |                                 |  |

**Referendum 2**

| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
|                     |   |                                  |                       |                                 |  |

**Referendum 3**

| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
|                     |   |                                  |                       |                                 |  |

**Referendum 4**

| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
|                     |   |                                  |                       |                                 |  |

| Type | referendum type? | (mm/dd/year) | or Failed? | (mm/dd/year) | language documentation |
|------|------------------|--------------|------------|--------------|------------------------|
|      |                  |              |            |              |                        |

**Referendum 5**

| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
|                     |   |                                  |                       |                                 |  |

**Board Action and Backdoor Referenda**

If, during the fiscal year report period, the library board took action to a) convert to public library district status by approval of the corporate authority [75 ILCS 16/10-15]; and/or b) the public library district annexed additional territory in an unincorporated area by backdoor referendum [75 ILCS 16/15-5, et seq.]; and/or c) your public library district took any other action by backdoor referendum, indicate the effective date of the action. "Backdoor referendum" means the submission of a public question to the voters of a governmental unit, initiated by a petition of voters, residents or property owners of such governmental unit, to determine whether an action by the governing body of such governmental unit shall be effective, adopted or rejected.

|  |  |
|--|--|
| 4.8 District Conversion - Effective Date (mm/dd/year)      |  |
| 4.9 Territory Annexation - Effective Date (mm/dd/year)     |  |
| 4.10a Other Action by Backdoor Referendum (please specify) |  |
| 4.10b Other - Effective Date (mm/dd/year)                  |  |
| 4.11a Other Action by Backdoor Referendum (please specify) |  |
| 4.11b Other - Effective Date (mm/dd/year)                  |  |

**CURRENT LIBRARY BOARD (5.1 - 5.13)**

This information is used for directory purposes and for meeting the annual legal reporting requirements of public library districts [75 ILCS 16/30-40(d)]. Libraries organized under the Local Library Act [75 ILCS 5/] are also required to annually report on the condition of their trust to the Illinois State Library [75 ILCS 5/4-10].

All personal identifying information is FOIA exempt and will NOT be released to the public. The only information that the Illinois State Library will release upon request is the board member name, trustee position and term expiration date.

Report the most current information available.

|   |     |
|---|-----|
| 5.1 Total number of board seats   | 7   |
| 5.2 Total number of vacant board seats  | 0   |
| 5.3 This public library board of trustees attests that the current board is legally established, organized, and the terms of office for library trustees are all unexpired. | Yes |
| 5.4 IF NO, please explain   |     |

**First Member**

|                                 |                                |
|---------------------------------|--------------------------------|
| 5.5 Name                        | Vytenis Kirvelaitis            |
| 5.6 Trustee Position            | President                      |
| 5.7 Present Term Ends (mm/year) | 05/2019                        |
| 5.8 Telephone Number            | 630-853-5650                   |
| 5.9 E-mail Address              | vkirvelaitis@lemontlibrary.org |
| 5.10 Home Address               | 1 East Custer Street           |
| 5.11 City                       | Lemont                         |
| 5.12 State                      | IL                             |
| 5.13 Zip Code                   | 60439                          |

**Second member**

**Second member**

|  |                                      |
|--|--------------------------------------|
| <b>5.5 Name</b>                        | <b>Patricia Camalliere</b>           |
| <b>5.6 Trustee Position</b>            | Vice-President                       |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>05/2021</b>                       |
| <b>5.8 Telephone Number</b>            | <b>630-243-8287</b>                  |
| <b>5.9 E-mail Address</b>              | <b>pcamalliere@lemontlibrary.org</b> |
| <b>5.10 Home Address</b>               | <b>423 Jane Court</b>                |
| <b>5.11 City</b>                       | <b>Lemont</b>                        |
| <b>5.12 State</b>                      | <b>IL</b>                            |
| <b>5.13 Zip Code</b>                   | <b>60439</b>                         |

**Third member**

|  |                                      |
|--|--------------------------------------|
| <b>5.5 Name</b>                        | <b>Michaeline Skibinski</b>          |
| <b>5.6 Trustee Position</b>            | Treasurer                            |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>5/2021</b>                        |
| <b>5.8 Telephone Number</b>            | <b>630-243-6386</b>                  |
| <b>5.9 E-mail Address</b>              | <b>miskibinski@lemontlibrary.org</b> |
| <b>5.10 Home Address</b>               | <b>345 Ashbury Place</b>             |
| <b>5.11 City</b>                       | <b>Lemont</b>                        |
| <b>5.12 State</b>                      | <b>IL</b>                            |
| <b>5.13 Zip Code</b>                   | <b>60439</b>                         |

**Fourth member**

|  |                                   |
|--|-----------------------------------|
| <b>5.5 Name</b>                        | <b>Tom Culcasi</b>                |
| <b>5.6 Trustee Position</b>            | Treasurer                         |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>05/2019</b>                    |
| <b>5.8 Telephone Number</b>            | <b>630-258-6206</b>               |
| <b>5.9 E-mail Address</b>              | <b>tculcasi@lemontlibrary.org</b> |
| <b>5.10 Home Address</b>               | <b>15 W. Wend St.</b>             |
| <b>5.11 City</b>                       | <b>Lemont</b>                     |
| <b>5.12 State</b>                      | <b>IL</b>                         |
| <b>5.13 Zip Code</b>                   | <b>60439</b>                      |

**Fifth member**

|  |                                 |
|--|---------------------------------|
| <b>5.5 Name</b>                        | <b>Christine Hogan</b>          |
| <b>5.6 Trustee Position</b>            | Secretary                       |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>05/2021</b>                  |
| <b>5.8 Telephone Number</b>            | <b>630-341-3838</b>             |
| <b>5.9 E-mail Address</b>              | <b>chogan@lemontlibrary.org</b> |
| <b>5.10 Home Address</b>               | <b>103 Doolin St.</b>           |
| <b>5.11 City</b>                       | <b>Lemont</b>                   |
| <b>5.12 State</b>                      | <b>IL</b>                       |
| <b>5.13 Zip Code</b>                   | <b>60439</b>                    |

**Sixth member**

|  |                                  |
|--|----------------------------------|
| <b>5.5 Name</b>                        | <b>Thomas Burton, Jr.</b>        |
| <b>5.6 Trustee Position</b>            | Other                            |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>05/2019</b>                   |
| <b>5.8 Telephone Number</b>            | <b>847-606-6978</b>              |
| <b>5.9 E-mail Address</b>              | <b>tburton@lemontlibrary.org</b> |
| <b>5.10 Home Address</b>               | <b>460 Wheeler Drive</b>         |
| <b>5.11 City</b>                       | <b>Lemont</b>                    |
| <b>5.12 State</b>                      | <b>IL</b>                        |
| <b>5.13 Zip Code</b>                   | <b>60439</b>                     |

**Seventh member**

|  |                                   |
|--|-----------------------------------|
| <b>5.5 Name</b>                        | <b>Catherine Sanders</b>          |
| <b>5.6 Trustee Position</b>            | Other                             |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>5/2019</b>                     |
| <b>5.8 Telephone Number</b>            | <b>708-828-3869</b>               |
| <b>5.9 E-mail Address</b>              | <b>csanders@lemontlibrary.org</b> |
| <b>5.10 Home Address</b>               | <b>4 Wheeler Court</b>            |
| <b>5.11 City</b>                       | <b>Lemont</b>                     |
| <b>5.12 State</b>                      | <b>IL</b>                         |
| <b>5.13 Zip Code</b>                   | <b>60439</b>                      |

**Eighth member**

|  |  |
|--|--|
| <b>5.5 Name</b>                        |  |
| <b>5.6 Trustee Position</b>            |  |
| <b>5.7 Present Term Ends (mm/year)</b> |  |
| <b>5.8 Telephone Number</b>            |  |
| <b>5.9 E-mail Address</b>              |  |
| <b>5.10 Home Address</b>               |  |
| <b>5.11 City</b>                       |  |
| <b>5.12 State</b>                      |  |
| <b>5.13 Zip Code</b>                   |  |

**Ninth member**

|  |  |
|--|--|
| <b>5.5 Name</b>                        |  |
| <b>5.6 Trustee Position</b>            |  |
| <b>5.7 Present Term Ends (mm/year)</b> |  |
| <b>5.8 Telephone Number</b>            |  |
| <b>5.9 E-mail Address</b>              |  |
| <b>5.10 Home Address</b>               |  |
| <b>5.11 City</b>                       |  |
| <b>5.12 State</b>                      |  |
| <b>5.13 Zip Code</b>                   |  |

**FACILITY/FACILITIES (6.1-6.4)**

Please provide the requested information about the library's facilities.

|  |  |
|--|--|
| 6.1a Total square footage of the main library building [PLSC 711]  | 22,000                                       |
| 6.1b If the main library's square footage has changed, then enter the updated answer here.   | 24,500                                       |
| 6.1c Indicate the reason for the change/variance in square footage for this annual report as compared to the previous annual report. | Construction of 2,500 SF addition in 2015-16 |
| 6.2a Does the library address the environmental needs of patrons on the autism spectrum?   | Unknown                                      |
| 6.2b If so, please describe  |  |
| 6.3a Total Number of Meeting Rooms   | 4  |
| 6.3b Total number of times meeting room(s) used by the public during the fiscal year   | 87   |
| 6.4a Total Number of Study Rooms   | 3  |
| 6.4b Total number of times study room(s) used by the public during the fiscal year   | 2,606  |

**Capital Needs Assessment**

Public Act 96-0037, the Public Library Construction Act, requires the Illinois Secretary of State to file a comprehensive assessment report of the capital needs of all Illinois public libraries to the General Assembly every two years. In an effort to compile this data, please fill in the requested information below. If you have any questions about this section, please contact Mark Shaffer (217-524-4901 or mshaffer@ilsos.net) at the Illinois State Library.

**Age of Facility**

Please indicate the number of buildings in each category below.

|                      | 5 years or less | 6-10 years | 11-25 years | 26-50 years | 51-100 years | 100+ years |
|----------------------|-----------------|------------|-------------|-------------|--------------|------------|
| Number of Facilities | 0               | 0          | 1           | 0           | 0            | 0          |

**Type of Work Needed**

Please provide estimates of the costs for the type of work needed. If you do not have branch locations, the "Other Facilities" columns should be pre-populated with zeros. If not, please enter zeros to complete the section.

|  | Headquarters - Number of Buildings | Headquarters - Estimate \$ | Other Facilities - Number of Buildings | Other Facilities - Estimate \$ |
|--|------------------------------------|----------------------------|--|--------------------------------|
| General repair/remodeling                                  | 1                                  | \$40,000                   | 0                                      | \$0                            |
| Structural repairs (walls, foundations, etc.)              | 1                                  | \$0                        | 0                                      | \$0                            |
| Roof repair/replacement                                    | 1                                  | \$1,000                    | 0                                      | \$0                            |
| Heating/ventilation/air conditioning                       | 1                                  | \$10,000                   | 0                                      | \$0                            |
| Electrical systems other than alarms                       | 1                                  | \$50,000                   | 0                                      | \$0                            |
| Plumbing systems   | 1                                  | \$2,500                    | 0                                      | \$0                            |
| Egress systems (doors, stairs, etc.)                       | 1                                  | \$500                      | 0                                      | \$0                            |
| Fire protection (detectors, alarms, etc.)                  | 1                                  | \$500                      | 0                                      | \$0                            |
| Asbestos abatement   | 1                                  | \$0                        | 0                                      | \$0                            |
| Security measures  | 1                                  | \$2,500                    | 0                                      | \$0                            |
| Energy conservation  | 1                                  | \$2,500                    | 0                                      | \$0                            |
| Repair of sidewalks, curbing, parking areas                | 1                                  | \$5,000                    | 0                                      | \$0                            |
| Accessibility measures                                     | 1                                  | \$0                        | 0                                      | \$0                            |
| Technology upgrading                                       | 1                                  | \$30,000                   | 0                                      | \$0                            |
| New building construction (construction of a new facility) | 1                                  | \$0                        | 0                                      | \$0                            |

|  |   |     |   |     |
|--|---|-----|---|-----|
| Building additions (adding square feet to existing facility) | 1 | \$0 | 0 | \$0 |
|--|---|-----|---|-----|

**Type of Work in Progress**

Please provide estimates of the costs for the type of work currently in progress. If you do not have branch locations, the "Other Facilities" columns should be pre-populated with zeros. If not, please enter zeros to complete the section.

|  | Headquarters - Number of Buildings | Headquarters - Estimate \$ | Other Facilities - Number of Buildings | Other Facilities - Estimate \$ |
|--|------------------------------------|----------------------------|--|--------------------------------|
| General repair/remodeling                                    | 1                                  | \$1,000                    | 0                                      | \$0                            |
| Structural repairs (walls, foundations, etc.)                | 1                                  | \$0                        | 0                                      | \$0                            |
| Roof repair/replacement                                      | 1                                  | \$0                        | 0                                      | \$0                            |
| Heating/ventilation/air conditioning                         | 1                                  | \$0                        | 0                                      | \$0                            |
| Electrical systems other than alarms                         | 1                                  | \$1,000                    | 0                                      | \$0                            |
| Plumbing systems   | 1                                  | \$0                        | 0                                      | \$0                            |
| Egress systems (doors, stairs, etc.)                         | 1                                  | \$0                        | 0                                      | \$0                            |
| Fire protection (detectors, alarms, etc.)                    | 1                                  | \$0                        | 0                                      | \$0                            |
| Asbestos abatement   | 1                                  | \$0                        | 0                                      | \$0                            |
| Security measures  | 1                                  | \$0                        | 0                                      | \$0                            |
| Energy conservation  | 1                                  | \$0                        | 0                                      | \$0                            |
| Repair of sidewalks, curbing, parking areas                  | 1                                  | \$3,500                    | 0                                      | \$0                            |
| Accessibility measures                                       | 1                                  | \$0                        | 0                                      | \$0                            |
| Technology upgrading   | 1                                  | \$20,000                   | 0                                      | \$0                            |
| New building construction (construction of a new facility)   | 1                                  | \$0                        | 0                                      | \$0                            |
| Building additions (adding square feet to existing facility) | 1                                  | \$0                        | 0                                      | \$0                            |

**ASSETS AND LIABILITIES (7.1 - 7.13)**

The below sections request information regarding property, fiscal accumulations and outstanding liabilities. These sections are required by statute [ 75 ILCS 5/4-10, 75 ILCS 16/30-65] to be included in the annual report. Please provide the requested information in each section.

**Property**

Libraries are required by statute [75 ILCS 5/4-10(4), 75 ILCS 16/30-65(a)(3)] to provide a statement as to property acquired through legacy, purchase, gift or otherwise. Please provide this information in the section below.

|  |             |
|--|-------------|
| 7.1 What is the estimated current fair market value for the library's real estate (land and buildings including garages, sheds, etc.)? | \$3,900,000 |
| 7.2 During the last fiscal year, did the library acquire any real and/or personal property?  | No          |

**IF YES, how much of the property was acquired through the following options? (Enter dollar amount for each option 7.3-7.6 that applies)**

|   |  |
|---|--|
| 7.3 Purchase  |  |
| 7.4 Legacy  |  |
| 7.5 Gift  |  |
| 7.6 Other   |  |
| 7.7 Provide a general description of the property acquired. |  |

**Fiscal Accumulations**

Libraries are required by statute [75 ILCS 5/4-10(7), 75 ILCS 16/30-65(a)(4)] to provide a statement as to the amount of any fiscal accumulations and the reasons for the accumulations. Please provide this information in the section below.

|   |     |
|---|-----|
| 7.8 Does your library have fiscal accumulations (reserve funds, outstanding fund balances, etc.)?                                   | Yes |
| 7.9 IF YES, then provide a statement that details the dollar amount(s) and the reason(s) for the fiscal accumulations. <sup>1</sup> |     |

**Liabilities**

Libraries are required by statute [75 ILCS 5/4-10(8), 75 ILCS 16/30-65(a)(5)] to provide a statement as to any outstanding liabilities, including for bonds still outstanding. Please provide this information in the section below.

|  |   |
|--|---|
| 7.10 Does your library have any outstanding liabilities including bonds, judgments, settlements, etc.?           | Yes   |
| 7.11 IF YES, what is the total amount of the outstanding liabilities?  | \$3,469,218                                   |
| 7.12 IF YES, then prepare a statement that identifies each outstanding liability and its specific dollar amount. | General Obligation Refunding Bond Series 2015 |

**OPERATING RECEIPTS BY SOURCE (8.1 - 8.21)**

Libraries are required by statute [75 ILCS 5/4-10(1), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement of operating receipts. "Operating receipts" are the monies received and utilized during the library's fiscal year to support the provision of ongoing, day-to-day library services. Only include funds received during the report period. If the library was awarded a grant, but only received part of the funds during the report period, report only the portion of the grant received, not the whole amount of the grant.

Exclude revenue for major capital expenditures, contributions to endowments, revenue passed through to another agency, funds unspent in previous fiscal years (e.g. carryover), and tax anticipation warrants.

**NOTE: Round answers to the nearest whole dollar.**

**Local Government**

This includes all local government funds designated by the community, district, or region and available for expenditure by the public library. For example, include receipts from: local property taxes (library taxes), impact fees (IL Highway Code), the Mobile Home Local Services Tax Act. Do not include the value of any contributed or in-kind services or the value of any gifts and donations, library fines, fees, or grants. Do not include state, federal, and other funds passed through local government for library use. Report these funds with state government revenue or federal government revenue, as appropriate.

|  |             |
|--|-------------|
| 8.1 Local government [PLSC 300] (includes all local government funds designated by the community, district, or region and available for expenditure by the public library, except capital income from bond sales which must be reported in 12.1a only) | \$1,503,302 |
| 8.1a Is this library's annual tax levy/fiscal appropriation subject to tax caps [the Property Tax Extension Limitation Law, 35 ILCS 200/18-185, et seq.]?  | Yes         |
| 8.1b For the ensuing fiscal year, local government [PLSC 300] (includes all local government funds designated by the community, district, or region and available for expenditure by the public library, except capital income from bond sales)        | \$1,516,950 |

**State Government**

These are all funds distributed to public libraries by state government for expenditure by the public libraries, except for federal money distributed by the state. This includes funds from such sources as penal fines, license fees, and mineral rights.

**Note: If operating revenue from consolidated taxes is the result of state legislation, the revenue should be reported under state revenue (even though the revenue may be from multiple sources).**

**If you are not sure if funds you received through the State of Illinois are federal or state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.net).**

|  |     |
|--|-----|
| 8.2 Per capita grant <sup>2</sup>  | \$0 |
| 8.3 Equalization aid grant   | \$0 |
| 8.4 Personal property replacement tax  | \$0 |
| 8.5 Other State Government funds received  | \$0 |
| 8.6 If Other, please specify   | 0   |
| 8.7 Total State Government Funds (8.2 + 8.3 + 8.4 + 8.5) [PLSC 301] <sup>3</sup> | \$0 |

#### **Federal Government**

**This includes all federal government funds distributed to public libraries for expenditure by the public libraries, including federal money distributed by the State of Illinois (e.g., LSTA grants paid directly to your library).**

**If you are unsure if the funds you received through the State of Illinois were federal or state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.net).**

|   |                                |
|---|--------------------------------|
| 8.8 LSTA funds received   | \$0                            |
| 8.9 E-Rate funds received   | \$0                            |
| 8.10 Other federal funds received                                 | \$12,973                       |
| 8.11 If Other, please specify                                     | DOE - Payment in Lieu of Taxes |
| 8.12 Total Federal Government Funds (8.8 + 8.9 + 8.10) [PLSC 302] | \$12,973                       |

#### **Other Income**

**This is all operating revenue other than that reported under local, state, and federal funds. Include, for example, monetary gifts and donations received in the current year, interest, library fines, fees for library services, or grants. Do not include the value of any contributed or in-kind services or the value of any non-monetary gifts and donations.**

|  |          |
|--|----------|
| 8.13 Monetary Gifts and Donations                                  | \$10,582 |
| 8.14 Other receipts intended to be used for operating expenditures | \$44,113 |
| 8.15 TOTAL all other receipts (8.13 + 8.14) [PLSC 303]             | \$54,695 |
| 8.16 Other non-capital receipts placed in reserve funds            | \$0      |

#### **Total Operating Receipts**

|   |             |
|---|-------------|
| 8.17 TOTAL receipts ( 8.1 + 8.7 + 8.12 + 8.15) [PLSC 304] | \$1,570,970 |
|---|-------------|

#### **Safeguarding of Library Funds**

**This section requests information to verify that libraries meet the statutory required minimum level of insurance for library funds [75 ILCS 5/4-9 and 75 ILCS 16/30-45(e)]. According to these statutes, "the library shall provide the Illinois State Library a copy of the library's certificate of insurance at the time the library's annual report is filed."**

**For municipalities of less than 500,000 population, 75 ILCS 5/4-9 requires that the bond be "...not less than 50% of the total funds received by the library in the last fiscal year...", or the insurance policy or other insurance instrument's coverage "...shall be in an amount at least equal to 50% of the average amount of the library's operating fund from the prior 3 fiscal years."**

**For public library districts, 75 ILCS 16/30-45(e) requires that the bond be "...based upon a minimum of 50% of the total funds received**

by the district in the last previous fiscal year..., " or the insurance policy or other insurance instrument's coverage "... shall be in an amount at least equal to 50% of the average amount of the district's operating fund from the prior 3 fiscal years."

|   |  |
|---|--|
| 8.18a The library safeguards its funds using which option?  | Insurance Policy/Instrument              |
| 8.18b Proof of Certificate of Insurance for Library Funds   | Certificate of Insurance - Lemont PL.pdf |
| 8.19 What is the coverage amount of either the surety bond OR the insurance policy/insurance instrument?              | \$1,000,000                              |
| 8.20 Is the amount of the surety bond, insurance policy or other insurance instrument in compliance with library law? | Yes                                      |
| 8.21 The designated custodian of the library's funds is:  | Library Treasurer                        |

#### OPERATING EXPENDITURES BY CATEGORY (9.1 - 11.2)

Libraries are required by statute [75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement as to how operating revenues have been expended during the fiscal year report period. "Operating expenditures" are the current and recurrent costs necessary to support the provision of library services.

**Include:** Significant costs, especially benefits and salaries, that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library may be included if the information is available to the reporting agency. Only such funds that are supported by expenditure documents (such as invoices, contracts, payroll records, etc.) at the point of disbursement should be included.

**Exclude:** Do not report the value of free items, estimated costs, and capital expenditures.

**NOTE:** Round answers to the nearest whole dollar.

#### STAFF EXPENDITURES (9.1-9.3)

This section gathers information on staff benefits and salaries. If the information is available, include benefits and salaries for staff that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library.

**NOTE:** Round answers to the nearest whole dollar.

|   |           |
|---|-----------|
| 9.1 Salaries and wages for all library staff [PLSC 350]   | \$697,386 |
| 9.2a Fringe benefits, for all library staff, paid for from either the library's or the municipal corporate authority's appropriation [PLSC 351] | \$188,829 |
| 9.2b If this library answered question 9.2a as zero, please select an explanation from the drop-down box.                                       |           |
| 9.3 Total Staff Expenditures (9.1 + 9.2) [PLSC 352]   | \$886,215 |

#### COLLECTION EXPENDITURES (10.1 - 10.4)

Include expenditures for all materials in all formats (e.g., print, microform, electronic) whether purchased, leased or licensed. Exclude charges or fees for interlibrary loans and expenditures for document delivery.

**NOTE:** Round answers to the nearest whole dollar.

|  |                         |
|--|-------------------------|
| 10.1 Printed Materials (books, newspapers, etc.) [PLSC 353]                      | \$51,632                |
| 10.2 Electronic Materials (e-books, databases, etc.) [PLSC 354]                  | \$57,415                |
| 10.3a Other Materials (CDs, DVDs, video games, etc.) [PLSC 355]                  | \$20,125                |
| 10.3b Please provide an explanation of the other types of material expenditures. | AV (movies, audiobooks) |
| 10.4 TOTAL Collection Expenditures (10.1 + 10.2 + 10.3) [PLSC 356]               | \$129,172               |

**OTHER OPERATING EXPENDITURES (11.1 - 11.2)**

This includes all expenditures other than those reported for Staff Expenditures and Collection Expenditures. Exclude purchases of major fixed assets, which should be reported in capital expenditures (12.7).

**NOTE: Round answers to the nearest whole dollar.**

|   |             |
|---|-------------|
| 11.1 All other operating expenditures not included above (supplies, utilities, legal fees, etc.) [PLSC 357] | \$274,385   |
| 11.2 TOTAL operating expenditures (9.3 + 10.4 + 11.1) [PLSC 358]  | \$1,289,772 |

**CAPITAL REVENUE AND EXPENDITURES (12.1 - 12.7)**

This section gathers information on capital revenue and expenditures. Provide information for funds received and spent during the fiscal year report period only. If the library was awarded a grant, but only received part of the funds during the report period, report only the amount of the funds received, not the entire grant award.

**Capital Revenue**

Include funds received during the fiscal year report period for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude revenue for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

**NOTE: Round answers to the nearest whole dollar.**

|  |                   |
|--|-------------------|
| 12.1a Local Government: Capital Income from Bond Sales             | \$0               |
| 12.1b Local Government: Other                                      | \$5,556           |
| 12.1c Total Local Government (12.1a + 12.1b) [PLSC 400]            | \$5,556           |
| 12.2 State Government [PLSC 401]                                   | \$0               |
| 12.3 Federal Government [PLSC 402]                                 | \$0               |
| 12.4 Other Capital Revenue [PLSC 403]                              | \$0               |
| 12.5 If Other, please specify                                      | -1 Not Applicable |
| 12.6 Total Capital Revenue (12.1c + 12.2 + 12.3 + 12.4) [PLSC 404] | \$5,556           |

**Capital Expenditures**

Include funds expended during the fiscal year report period for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude expenditures for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

**NOTE: Round answers to the nearest whole dollar.**

|  |          |
|--|----------|
| 12.7 Total Capital Expenditures [PLSC 405] | \$54,505 |
|--|----------|

**PERSONNEL (13.1 - 13.46)**

Include all positions funded in the library's budget whether those positions are filled or not. Report position figures as of the last day of the fiscal year. Include only paid employees. Do NOT include volunteers.

Report personnel in the appropriate categories based on the type of library work being performed rather than on an employee's educational qualifications.

The FTE (full-time equivalent/employee) calculator utilizes the IMLS/PLSC national standard for a full-time work week as 40 hours per week. Illinois libraries should report each staff member's hours per week based on the number of hours worked. If your library considers 35-39+ hours per week as a full-time work week, then report using those figures. DO NOT inflate the hours your library considers as a full-time work week in order to force the resulting calculation to equal 1 FTE. For national comparison purposes, your library must report the total hours per week based on your local standard. For example, for an Illinois library that considers 37.5 hours per week as a full-time work week, the FTE calculation reported nationally will be .9375 or .94 rather than 1.00.

**Group A**

This category includes all LIBRARIANS with MASTER'S DEGREES from an American Library Association (ALA) ACCREDITED program of Library and Information Studies. Another row will automatically appear once data is entered in the current row.

| Summary | 8                             | 8                             | \$201.12                | 275.50                       |
|---------|-------------------------------|-------------------------------|-------------------------|------------------------------|
|         | <b>13.1 Position Title</b>    | <b>13.2 Primary Work Area</b> | <b>13.3 Hourly Rate</b> | <b>13.4 Total Hours/Week</b> |
|         | Director                      | Library Director              | \$43.75                 | 40.00                        |
|         | Adult Services Manager        | Adult Services                | \$25.64                 | 37.50                        |
|         | Childrens Services Manager    | Children's Services           | \$29.48                 | 37.50                        |
|         | Librarian                     | Adult Services                | \$18.50                 | 37.50                        |
|         | Librarian                     | Adult Services                | \$20.25                 | 37.50                        |
|         | Librarian                     | Adult Services                | \$22.00                 | 26.00                        |
|         | Librarian                     | Children's Services           | \$19.50                 | 22.00                        |
|         | Technical Services Supervisor | Cataloging                    | \$22.00                 | 37.50                        |

**Group A Total**

|   |             |
|---|-------------|
| <b>13.5 Total Group A: FTE ALA-MLS (13.4 / 40) [PLSC 250]</b> | <b>6.89</b> |
|---|-------------|

**Group B**

This category includes other librarians. Include employees with the TITLE of LIBRARIAN who either have other types of library education (non-American Library Association (ALA) accredited library degrees; undergraduate library science majors or minors) OR do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspects. Another row will automatically appear once data is entered in the current row.

| Summary | 4                            | 4                             | 4                                       | \$60.21                 | 106.00                        |
|---------|------------------------------|-------------------------------|---|-------------------------|-------------------------------|
|         | <b>13.6 Position Title</b>   | <b>13.7 Primary Work Area</b> | <b>13.8 Education Level</b>             | <b>13.9 Hourly Rate</b> | <b>13.10 Total Hours/Week</b> |
|         | Patron Services Supervisor   | Circulation                   | Bachelor's Degree: No library science   | \$18.00                 | 37.50                         |
|         | Library Technical Assistant  | Circulation                   | Bachelor's Degree: No library science   | \$14.31                 | 37.50                         |
|         | Technical Services Assistant | Cataloging                    | Less than a Bachelor's degree with LTA  | \$13.75                 | 15.00                         |
|         | Children's Assistant II      | Children's Services           | Master's Degree: Not in library science | \$14.15                 | 16.00                         |

**Group B Total**

|   |  |
|---|--|
| <b>13.11 Total Group B: FTE Other Librarians (13.10/40)</b> |  |
|---|--|

|   |             |
|---|-------------|
|   | <b>2.65</b> |
| <b>13.12 Total FTE Librarians (13.5 + 13.11) [PLSC 251]</b> | <b>9.54</b> |

**Group C**

**This category includes full-time and part-time professional staff without the title of librarian and administrative support specialists (personnel director, business manager, public relations, other non-library specialists), information technology professionals (IT director, webmaster) and other technical and clerical employees.**

|  |                |
|--|----------------|
| <b>13.13 Total hours worked in a typical week by all Group C employees</b> | <b>178.00</b>  |
| <b>13.14 Minimum hourly rate actually paid</b>                             | <b>\$10.50</b> |
| <b>13.15 Maximum hourly rate actually paid</b>                             | <b>\$29.75</b> |
| <b>13.16 Total FTE Group C employees (13.13 / 40)</b>                      | <b>4.45</b>    |

**Group D**

**This category includes full-time and part-time pages or shelvees.**

|  |               |
|--|---------------|
| <b>13.17 Total hours worked in a typical week by all Group D employees</b> | <b>40.00</b>  |
| <b>13.18 Minimum hourly rate actually paid</b>                             | <b>\$8.25</b> |
| <b>13.19 Maximum hourly rate actually paid</b>                             | <b>\$9.00</b> |
| <b>13.20 Total FTE Group D employees (13.17 / 40)</b>                      | <b>1.00</b>   |

**Group E**

**This category includes full-time and part-time building maintenance, security or plant operation employees.**

|  |                |
|--|----------------|
| <b>13.21 Total hours worked in a typical week by all Group E employees</b>                             | <b>10.00</b>   |
| <b>13.22 Minimum hourly rate actually paid</b>   | <b>\$19.00</b> |
| <b>13.23 Maximum hourly rate actually paid</b>   | <b>\$19.00</b> |
| <b>13.24 Total FTE Group E employees (13.21 / 40)</b>  | <b>0.25</b>    |
| <b>13.25 Total FTE Other Paid Employees from Groups C, D, and E (13.16 + 13.20 + 13.24) [PLSC 252]</b> | <b>5.70</b>    |
| <b>13.26 Total FTE Paid Employees (13.12 + 13.25) [PLSC 253]</b>                                       | <b>15.24</b>   |

**Librarian Vacancies**

**Include only those budgeted librarian positions vacant on the last day of this fiscal year for which there was an active search while the position remained vacant. Another row will automatically appear once data is entered in the current row.**

| Summary | 13.27 Position Title | 13.28 Primary Work Area | 13.29 Education Level | 13.30 Total Hours/Week | 13.31 Number of Weeks Vacant during report period. | 13.32 Annual Salary Range Minimum | 13.33 Annual Salary Range Maximum |
|---------|----------------------|-------------------------|-----------------------|------------------------|--|-----------------------------------|-----------------------------------|
|         |                      |                         |                       |                        |  |                                   |                                   |

**Newly Created Librarian Positions**

**Include any newly created librarian positions which were created during the fiscal year reporting period. Another row will automatically appear once data is entered in the current row.**

| Summary | 1              | 1                  | 1                     | 37.50       | 1             | 1                 |
|---------|----------------|--------------------|-----------------------|-------------|---------------|-------------------|
|         | 13.34 Position | 13.35 Primary Work | 13.36 Education Level | 13.37 Total | 13.38 Current | 13.39 Date Filled |
|         |                |                    |                       |             |               |                   |

| Title     | Area      |                                  | Hours/Week | Status: Filled or Unfilled | (mm/year, if applicable) |
|-----------|-----------|----------------------------------|------------|----------------------------|--------------------------|
| Librarian | Reference | Master's Degree (ALA accredited) | 37.50      | Filled                     | 9/2016                   |

**Eliminated Librarian Positions**

An eliminated librarian position is one that was budgeted for during the previous fiscal year period but was not in the budget for the current report period. Another row will automatically appear once data is entered in the current row.

| Summary | 13.40 Position Title | 13.41 Primary Work Area | 13.42 Education Level | 13.43 Total Hours/Week | 13.44 Date Eliminated (mm/year) | 13.45 Last Annual Salary Paid | 13.46 Reason Eliminated |
|---------|----------------------|-------------------------|-----------------------|------------------------|---------------------------------|-------------------------------|-------------------------|
|         |                      |                         |                       |                        |                                 |                               |                         |

**SERVICE HOURS/LIBRARY VISITS (14.1 - 14.3)**

This section collects information on the number of library service hours and visits. Use an actual annual count, if available; otherwise, calculate an estimate based on a typical week and then multiply by the number of weeks open.

Minor variations in actual public service hours need not be included; however, extensive hours closed to the public due to natural disasters or other critical events should be excluded from the annual calculation.

|  |         |
|--|---------|
| 14.1a Total public service hours PER YEAR for the MAIN/CENTRAL LIBRARY [PLSC 713]  | 3,392   |
| 14.1b Total public service hours PER YEAR for all BRANCH LIBRARIES & BOOKMOBILES   | 0       |
| 14.1c Total scheduled public service hours PER YEAR for ALL SERVICE OUTLETS (14.1a + 14.1b) [PLSC 500]                     | 3,392   |
| 14.2 Total number of weeks, during the fiscal year, the MAIN/CENTRAL LIBRARY was open for service to the public [PLSC 714] | 52      |
| 14.3 Total annual visits/attendance in the library [PLSC 501]  | 112,301 |

**PROGRAMS & ATTENDANCE (15.1 - 15.17)****Programs:**

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings; lectures; story hours; literacy, English as a second language, citizenship classes; and book discussions.

Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

**Note:** Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities.

**Passive Programs:**

A passive program is any planned event for which the patron can participate on their own (instead of at a designated time with a group). Registration is not required. A staff member may monitor the activity, but may or may not directly interact with the participants. Examples of these type of events include drop-in craft sessions, library scavenger hunts (when not done as part of a group), etc.

Count all passive programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series.

|   | 15.1 Programs     | 15.2 Attendance      | 15.3 Passive Programs | 15.4 Passive Program Attendance |
|---|-------------------|----------------------|-----------------------|---------------------------------|
| Children's  | <sup>4</sup> 413  | <sup>5</sup> 8,195   | 31                    | 2,507                           |
| Young Adult   | <sup>6</sup> 66   | <sup>7</sup> 589     | 8                     | 444                             |
| Other   | <sup>8</sup> 230  | <sup>9</sup> 3,589   | 7                     | 223                             |
| Total   | <sup>10</sup> 709 | <sup>11</sup> 12,373 | 46                    | 3,174                           |
| <b>15.17a</b> Did the library provide any special programming for patrons on the autism spectrum? | No                |                      |                       |                                 |
| <b>15.17b</b> Please describe the programming provided.   |                   |                      |                       |                                 |

**REGISTERED USERS (16.1 - 16.4)**

This section collects information about the number of resident and non-resident library users. A registered user is a library user who has applied for and received an identification number or card from the public library that has established conditions under which the user may borrow library materials and gain access to other library resources.

**Note:** Files should have been purged within the past three (3) years.

|  |            |
|--|------------|
| <b>16.1</b> Total Number of Unexpired Resident Users Cards   | 14,797     |
| <b>16.2a</b> Total Number of Unexpired Non-resident Users Cards  | 20         |
| <b>16.2b</b> What was the total amount of the fees collected from the sale of non-resident user's cards during the past fiscal year? | \$1,226.00 |
| <b>16.3</b> Total Number of Registered Users (16.1 + 16.2a) [PLSC 503]   | 14,817     |
| <b>16.4</b> Is your library's registered user/patron file purged a minimum of one time every three years?                            | No         |

**RESOURCES OWNED (17.1 - 17.9)**

Libraries are required by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items in the library's collection available for use as of the last day of the fiscal year report period.

This section of the survey collects data on selected types of materials. It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Material Expenditures. Under this category report only items the library has acquired as part of the collection and cataloged, whether purchased, lease, licensed, or donated as gifts that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

For guidance in counting electronic materials, please reference the following guide: [Counting Electronic Materials for the IPLAR](#)

|  |        |
|--|--------|
| 17.1 Print Materials [PLSC 450]  | 70,609 |
| 17.2 Current Print Serial Subscriptions [PLSC 460]                                   | 79     |
| 17.3 Total Print Materials (17.1+17.2)   | 70,688 |
| 17.4 E-books Held at end of the fiscal year [PLSC 451]                               | 29,632 |
| 17.5a Audio Recordings: Physical Units Held at end of the fiscal year [PLSC 452]     | 6,587  |
| 17.5b Audio Recordings: Downloadable Units Held at end of the fiscal year [PLSC 453] | 5,055  |
| 17.6a DVDs/Videos: Physical Units Held at end of the fiscal year [PLSC 454]          | 6,338  |
| 17.6b DVDs/Videos: Downloadable Units Held at end of the fiscal year [PLSC 455]      | 242    |

**Electronic Collections**

Report the number of electronic collections. An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections that are provided by third parties and freely linked to on the web.

Electronic Collections do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles. Include electronic collections that are available online or are locally hosted in the library.

**Note:** The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections acquired through curation, payment or formal agreement, by source of access.

|  |    |
|--|----|
| 17.7 Local/Other Cooperative agreements [PLSC 456]         | 30 |
| 17.8 State (state government or state library) [PLSC 457]  | 13 |
| 17.9 Total Electronic Collections (17.7 + 17.8) [PLSC 458] | 43 |

**USE OF RESOURCES (18.1 - 18.17)**

Libraries are required by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items circulated by the library. Report for the library's entire fiscal year.

|  |         |
|--|---------|
| 18.1 Number of adult materials loaned                      | 104,332 |
| 18.2 Number of young adult materials loaned                | 7,255   |
| 18.3 Number of children's materials loaned [PLSC 551]      | 46,266  |
| 18.4 Total number of materials loaned (18.1 + 18.2 + 18.3) | 157,853 |

**Report circulation, including renewals, by the material types below.**

For guidance in counting electronic content circulation and usage, please reference the following guide: [Reporting Electronic Item Usage for the IPLAR](#)

|   |         |
|---|---------|
| 18.5 Books- Physical  | 101,486 |
| 18.6 Videos/DVDs- Physical  | 42,465  |
| 18.7 Audios (include music)- Physical                             | 11,137  |
| 18.8 Magazines/Periodicals- Physical                              | 2,066   |
| 18.9 Other Items- Physical  | 699     |
| 18.10 Physical Item Circulation (18.5-18.9) [PLSC 553]            | 157,853 |
| 18.11 Use of Electronic Materials [PLSC 552]                      | 22,120  |
| 18.12 Total Circulation of Materials (18.10+18.11) [PLSC 550]     | 179,973 |
| 18.13 Successful Retrieval of Electronic Information [PLSC 554]   | 19,487  |
| 18.14 Electronic Content Use (18.11+18.13) [PLSC 555]             | 41,607  |
| 18.15 Total Collection Use (18.10+18.11+18.13) [PLSC 556]         | 199,460 |
| 18.16 Interlibrary Loans Provided TO other libraries [PLSC 575]   | 27,704  |
| 18.17 Interlibrary Loans Received FROM other libraries [PLSC 576] | 30,269  |

**PATRON SERVICES (19.1-19.2)**

This section gathers information on services the library provides to its patrons. Please fill in the information requested.

**Reference Transactions**

Reference Transactions are information consultations in which library staff recommend, interpret, evaluate, and/or use information resources to help others to meet particular information needs.

A reference transaction includes information and referral service as well as unscheduled individual instruction and assistance in using information sources (including web sites and computer-assisted instruction). Count Readers Advisory questions as reference transactions.

**NOTE: It is essential that libraries do not include directional transactions in the report of reference transactions. Directional transactions include giving instruction for locating staff, library users, or physical features within the library. Examples of directional transactions include, "Where is the reference librarian? Where is Susan Smith? Where is the rest room? Where are the 600s? Can you help me make a photocopy?"**

If an annual count is not available, then select a typical week and multiply by 52 to estimate the annual count.

|   |       |
|---|-------|
| 19.1 Total Annual Reference Transactions [PLSC 502] | 5,624 |
|---|-------|

**One-on-One Tutorials**

**One-on-one tutorials are when a staff member spends a considerable amount of time tutoring or teaching a patron on a specific subject. Note that these are different from programs, which are put on for a group, and reference transactions, which are limited to information consultations (see definition above).**

|   |           |
|---|-----------|
| <b>19.2 Total Annual One-on-One Tutorials</b> | <b>22</b> |
|---|-----------|

**AUTOMATION (20.1 - 20.5)**

**This section is collecting information about automation technology in your library. Please provide the requested information below.**

|   |           |
|---|-----------|
| <b>20.1 Total number of ALL computers in the library</b>  | <b>45</b> |
| <b>20.2 Total number of PUBLIC USE (Internet and non-Internet accessible) computers in the library)</b> | <b>15</b> |
| <b>20.3 Is your library's catalog automated?</b>  | Yes       |
| <b>20.4 Is your library's catalog accessible via the web?</b>   | Yes       |
| <b>20.5 Does your library have a telecommunications messaging device for the hearing impaired?</b>      | No        |

**INTERNET (21.1 - 21.8)**

**This section collects information about internet services in the library facility. Please provide the requested information below.**

|   |                 |
|---|-----------------|
| <b>21.1 Does your library have Internet access?</b>   | Yes             |
| <b>21.2a What is the maximum speed of your library's Internet connection? (Select one)</b>                    | Other (specify) |
| <b>21.2b If Other, please specify</b>   | <b>120 mpg</b>  |
| <b>21.3 What is the monthly cost of the library's internet access?</b>  | <b>\$255</b>    |
| <b>21.4 Number of Internet Computers Available for Public Use [PLSC 650]</b>                                  | <b>15</b>       |
| <b>21.5 Number of Uses (Sessions) of Public Internet Computers Per Year [PLSC 651]</b>                        | <b>11,105</b>   |
| <b>21.6 Wireless Sessions Per Year [PLSC 652]</b>   | <b>6,843</b>    |
| <b>21.7 Does your library utilize Internet filters on some or all of the public access computers?</b>         | Yes             |
| <b>21.8 Does your library provide instruction (workshops, classes) to patrons on the use of the Internet?</b> | Yes             |

**E-RATE (22.1 - 22.3)**

**E-Rate is the commonly used name for the Schools and Libraries Program of the Universal Service Fund, which is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC). The program provides discounts to assist schools and libraries in the United States to obtain affordable telecommunications and Internet access.**

|   |  |
|---|--|
| <b>22.1 Did your library apply directly for E-rate discounts for the fiscal year?</b>                           | No   |
| <b>22.2a If YES, did your library apply for Category 1, Category 2 or both?</b>                                 |  |
| <b>22.2b IF YES, what is the dollar amount that your library was awarded for the fiscal year report period?</b> |  |
| <b>22.3 If NO, why did your library NOT participate in the E-rate program?</b>                                  | <b>Too time consuming and complicated process.</b> |

**STAFF DEVELOPMENT & TRAINING (23.1 - 23.5)**

This section focuses on staff development and training. Please provide the requested information below.

|  |         |
|--|---------|
| 23.1 How much money did your library spend on staff development and training this fiscal year? (Round answer to the nearest whole dollar.) | \$3,107 |
| 23.2 Does the above amount include travel expenses?  | Yes     |
| 23.3 How many hours of training did employees receive this year?   | 353.00  |
| 23.4 Does your library provide training to enable staff to better serve their patrons on the autism spectrum?                              | Yes     |
| 23.5 Would you like to receive autism training at your library?  | Yes     |

**COMMENTS AND SUGGESTIONS (24.1-24.3)**

Please use this section to provide further information about your library and/or comments or suggestions for changes to the IPLAR process. We will use the comments you supply to better represent your data to the Public Library Survey and to help improve future versions of the IPLAR.

|   |  |
|---|--|
| 24.1 Are there any other factors that may have affected your library's annual report data of which you would like to make us aware?     | Due to the renovation/addition to the library in FY15-16, data in many areas was lower due to reduced hours, collections and programs during certain period that year. |
| 24.2 Are there any unique programs or services your library provided during the report period of which you would like to make us aware? |  |
| 24.3 Please provide any comments, suggestions or concerns about the Illinois Public Library Annual Report (IPLAR).                      |  |

**PUBLIC LIBRARY DISTRICT SECRETARY'S AUDIT (25.1-25.5)**

Public Library Districts are required by statute [75 ILCS 16/30-65(a)(1),(c)(d)] to submit the Public Library District Secretary's Audit.

**NOTE: If there ARE any errors or discrepancies, please list and explain fully.**

|  |                      |
|--|----------------------|
| 25.1 Were the secretary's records found to be complete and accurate? | Yes                  |
| 25.2 If NO, please list and explain any errors or discrepancies.     |                      |
| 25.3 First board member completing the audit                         | Michaeline Skibinski |
| 25.4 Second board member completing the audit                        | Tom Culcasi          |
| 25.5 Date the Secretary's Audit was completed                        | 2017-08-08           |

**IPLAR CERTIFICATION**

Please have the library director, board president and board secretary type their names in the boxes provided to certify that they agree with the following statement:

This Illinois Public Library Annual Report (IPLAR) is being filed in accordance with 75 ILCS 5/4-10 (municipal libraries) or 75 ILCS 16/30-65 (public library districts). The undersigned authorized agents for this public library: (1) accept and acknowledge that the appended IPLAR is essentially accurate and correct; (2) transmit the appended IPLAR for review and any subsequent resolution; and, (3) agree that the electronic IPLAR copy submitted to the Illinois State Library shall serve as the official file copy.

|                  | Electronic Signature   | Date       |
|------------------|------------------------|------------|
| Library Director | Sandra D. Pointon      | 2017-08-21 |
| President        | Vytenis P. Kirvelaitis | 2017-08-21 |
| Secretary        | Christine M. Hogan     | 2017-08-21 |

**IPLAR SUBMISSION REMINDERS****Follow these steps for IPLAR submission:**

- 1. Select the "Verify" button located at the top of the screen.**
- 2. Review the form and resolve any required fields or edit checks (they will be highlighted in red). In the case of edit checks, explain pragmatically why this year's answer is equal to, less than, or more than the previous year's answer.**
- 3. Select the "Submit/Lock" button at the top of the page.**

**NOTE: All required questions must be answered and all edit checks must contain narrative notes in order for the survey to electronically submit, otherwise you will be taken to a review screen listing the questions that require additional information. If you have trouble getting the form to submit/lock, please contact Pat Burg (217-785-1168, pburg@ilsos.net).**

<sup>1</sup>, 7.9 Fund balances total \$750,694, as of 6-30-17, representing reserves and spring 2016 tax collection revenues to cover operating costs until fall 2016 taxes are collection. (0-2017-08-20)

<sup>2</sup>, 8.2 Per capita grant not received this fiscal year. (0-2017-08-21)

<sup>3</sup>, 8.7 Per capita grant was not received in FY16-17. (0-2017-08-21)

<sup>4</sup>, 15.17b In FY15-16, we were undergoing a renovation/expansion project and programs were restricted. (0-2017-08-21)

<sup>5</sup>, 15.17b In FY15-16, we were undergoing a renovation/expansion project and programs were restricted. (0-2017-08-21)

<sup>6</sup>, 15.17b In FY15-16, we were undergoing a renovation/expansion project and programs were restricted. (0-2017-08-21)

<sup>7</sup>, 15.17b In FY15-16, we were undergoing a renovation/expansion project and programs were restricted. (0-2017-08-21)

<sup>8</sup>, 15.17b In FY15-16, we were undergoing a renovation/expansion project and programs were restricted. (0-2017-08-21)

<sup>9</sup>, 15.17b In FY15-16, we were undergoing a renovation/expansion project and programs were restricted. (0-2017-08-21)

<sup>10</sup>, 15.17b In FY15-16, we were undergoing a renovation/expansion project and programs were restricted. (0-2017-08-21)

<sup>11</sup>, 15.17b In FY15-16, we were undergoing a renovation/expansion project and programs were restricted. (0-2017-08-21)